



# WINTER CAMP 2021

**COST:**

\$125 Scouts  
\$75 Adults

**CONTACT:**

Gracie Quintela  
Gracie.quintela@scouting.org  
432-570-7601

**DATE:**

December 27-31

**LOCATION:**

Buffalo Trail Scout Ranch  
End of the Ranch Road 1832  
Fort Davis, TX 79734

- |                        |                |                      |
|------------------------|----------------|----------------------|
| Archery                | First Aid      | Safety               |
| Animal Science         | Management     | Search & Rescue      |
| Automotive             | Horsemanship   | Shotgun Shooting     |
| Basketry               | Indian Lore    | Space Exploration    |
| Chess                  | Leatherwork    | Truck Transportation |
| Emergency Preparedness | Metal Work     | Veterinary Medicine  |
| Farm Mechanics         | Pottery        | Welding              |
| Fire Safety            | Rifle Shooting | Woodcarving          |



|   |  |  |
|---|--|--|
| .....1  | Pre-registration for Merit Badges..6                   | Recommended Individual Equipment ..... 8   |
| Base Camp Schedule .....2                             | Advancement.....6                                      | Recommended Troop Equipment: 8   |
| December 27th .....2                                  | Refunds .....7   | Merit Badge Classes..... 9   |
| December 28 <sup>th</sup> -30th .....2                | Telephone Policy.....7                                 | Merit Badge Pre-Requirements ..... <b>Error! Bookmark not defined.</b>                           |
| December 31st.....2                                   | Insurance .....7                                       | Volunteer Application..... 13  |
| Important Notes: .....2                               | Physicals.....7  | Adult Leader Application for Participation ..... 16..17..18. <b>Error! Bookmark not defined.</b> |
| Requested Payment Schedule .....2                     | Youth Protection.....7                                 | BTSR Winter Camp Evaluation..... 17  |
| BTSR Reservation Form .....3                          | Showers and Latrines.....7                             | Overview..... 17   |
| Liability Form .....4                                 | Uniform.....7  | Office/Headquarters..... 17  |
| High Adventure .. <b>Error! Bookmark not defined.</b> | Trading Post .....7                                    | Camp Maintenance ..... 17  |
| Cavalcades ..... <b>Error! Bookmark not defined.</b>  | Guests .....7  | Dining Hall/Food Service..... 17   |
| Program..... <b>Error! Bookmark not defined.</b>      | Flag Ceremonies .....7                                 | Trading Post..... 17   |
| Directions to Camp .....6                             | Alcohol, Illegal Drugs or Controlled Substances .....7 | Health Lodge..... 17   |
| Volunteer .....6                                      | Fireworks .....7                                       | 2021 Winter Camp Registration Check List ..... 19  |
| Policies & Procedures! .....6                         | Firearms .....7  |  |
| Arrival.....6   | Fires .....7   |  |
| Departure.....6                                       | Tobacco.....7  |  |
|   | Tents and Cot Rentals .....8                           |  |
|   | Suggested Packing List .....8                          |  |

## Base Camp Schedule

### December 27th

|         |          |                                 |
|---------|----------|---------------------------------|
| 3:00 pm | 5:30 pm  | Check-In & Campsite Setup       |
| 6:00 pm | 7:00 pm  | Dinner & SM/SPL Meeting         |
| 7:00 pm | 8:00 pm  | Youth Protection Training (YPT) |
| 8:00 pm | 10:00 pm | Troop Time / Down Time          |
| 10:30pm |          | Lights Out                      |

### December 28<sup>th</sup>-30<sup>th</sup>

|          |         |   |
|----------|---------|---|
| 5:30 am  | 7:00 am | (28 <sup>th</sup> ) Optional Sunrise Hike         |
| 7:00 am  | 7:50 am | Flag Ceremony & Breakfast                         |
| 7:50 am  | 8:00 am | SM/SPL Meeting at Coffee Pot                      |
| 8:00 am  | 12:25pm | Merit Badge Classes                               |
| 12:30 pm | 1:00 pm | Lunch   |
| 1:00 pm  | 2:00 pm | Troop Time / Down Time                            |
|          |         | (28 <sup>th</sup> ) Branding                      |
|          |         | (29 <sup>th</sup> ) Coals Started @ 2 for cobbler |
|          |         | (30 <sup>th</sup> ) SM Shoot-off                  |
| 2:00 pm  | 6:25 pm | Merit Badge Classes                               |
| 7:00 pm  | 8:00 pm | Flag Ceremony & Dinner                            |
| 8:30 pm  |         | (28 <sup>th</sup> ) Chapel & Camp Show            |
|          |         | (29 <sup>th</sup> ) SM Dinner and Movie Night     |
|          |         | (30 <sup>th</sup> ) Camp Show                     |
| 10:30pm  |         | Lights Out  |

### December 31st

|        |        |                         |
|--------|--------|-------------------------|
| 7:00am | 8:00am | Breakfast/Clean-up Camp |
| 8:00am |        | Head for home           |

## Important Notes:

- ❖ Program availability subject to demand, weather conditions, time restraints, and program changes.
- ❖ Merit Badge programs subject to change as counselors are located and yearly program reviews take place. Please watch for additional Pre-Requisites from Merit Badge Counselors as we get closer to camp!
- ❖ As planning and staffing for winter camp continues, information in the Leader's Guide will be updated. Visit our website for updates: [www.buffalotrailbsa.org/winter-camp](http://www.buffalotrailbsa.org/winter-camp)
- ❖ We are still looking for staff and volunteers. For interested individuals please contact Gracie Quintela at (432) 570-7601
- ❖ Deposit of \$100/Troop and \$25/camper. Deposits counts towards total fees and is non-refundable (but can be transferred toward other scouts.)

## Requested Payment Schedule

|                           |                                    |
|---------------------------|------------------------------------|
| October 1 <sup>st</sup>   | Troop and Camper Deposits          |
| November 1 <sup>st</sup>  | \$50 per camper                    |
| December 3rd              | Pay in full                        |
| December 27 <sup>th</sup> | Any remaining balance paid at camp |

BTSR Reservation Form



# Winter Camp 2021

Troop # \_\_\_\_\_ Council \_\_\_\_\_

\_\_\_\_\_

First Name Last Name

---

Address

---

City State Zip

---

Home Phone Alternate Phone

---

Email

| Participants     |                  |         | Participants          |                  |         |
|------------------|------------------|---------|-----------------------|------------------|---------|
| <b>Base Camp</b> |                  |         | <b>High Adventure</b> |                  |         |
| Youth            | _____ x \$125.00 | = _____ | Youth                 | _____ x \$400.00 | = _____ |
| Adults           | _____ x \$ 75.00 | = _____ | Adults                | _____ x \$400.00 | = _____ |
| Volunteer        | _____ x \$ 0.00  | = _____ |                       |                  |         |
| Totals           | _____            | = _____ | Totals                | _____            | = _____ |

**Volunteer Requirements:**

- Registered within BSA
- Completes Winter Camp Staff Application prior to November 1<sup>st</sup>
- Must be approved by camp director prior to November 15<sup>th</sup>
- Must instruct minimum of 4 class periods
- Notifies camp director of any material/classroom needs prior to December 3<sup>rd</sup>

**Winter Camp Deposit**

Deposits of \$100/Troop and \$25/camper. Reservations are only guaranteed for troops with deposits. Deposits counts towards total fees and is non-refundable (but can be transferred towards other scouts).

**Payment Schedule**

|                           |                                    |
|---------------------------|------------------------------------|
| October 1 <sup>st</sup>   | Troop and Camper Deposits          |
| November 1 <sup>st</sup>  | \$50 per camper                    |
| December 3 <sup>rd</sup>  | Pay in full                        |
| December 27 <sup>th</sup> | Any remaining balance paid at camp |

**Special Requests**

---



Liability Form

## Buffalo Trail Scout Ranch

### Acknowledgement Release of Liability

IN CONSIDERATION of the opportunity to utilize the outdoor areas and facilities of Buffalo Trail Scout Ranch for myself, my personal representatives, assigns, heirs, and next of kin:

1. ACKNOWLEDGE that as a guest of the BTSR, I am qualified to participate in equestrian events, climbing and hiking in mountainous terrain. If I believe any of the conditions to be unsafe, I will discontinue further participation, without any claim against Buffalo Trail Scout Ranch.
2. While at Buffalo Trail Scout Ranch, I may encounter various potential hazards, including but not limited to wild animals, venomous snakes, disease carrying animals, firearms, barbed-wire or electrical fences, poisonous plants, poisonous insects, poisonous spiders, open bodies of water, creeks, cliffs, falling rocks, dangerous weather conditions, and other elements and conditions which could be considered dangerous.
3. I understand that equestrian activities, rock climbing, and hiking in mountainous terrain involve risks and dangers of serious bodily injury which could include a permanent disability, paralysis, and death.
  - A. These risks may be caused by my own actions or inactions, actions of others participating, weather conditions, or negligence on the part of any member of BTSR.
  - B. There may be other risks and social and/or economic losses either known to me or not foreseeable at this time; and I fully accept and assume all such risks and all responsibility for losses, costs, and damages I may incur as a result in my utilization of the services and facilities of Trail Scout Ranch .
  - C. I understand that there are no medical facilities on Buffalo Trail Scout Ranch and that there may or may not be anyone who can exercise the expertise necessary to deal with any potential injuries to which I may be exposed.
4. I HEREBY forever release, discharge and covenant Buffalo Trail Scout Ranch, their administrators, directors, agents, officers, volunteers, employees, other participants, owners, lessors or premises in which the equestrian, climbing, shooting sports, and hiking activities occur, (each considered "releasee" herein) from all liability, claims, cause of action, demands, losses, death and damages on my account caused or alleged to be caused in whole or in part by releasee's or otherwise, during my stay at BTSR through services provided inclusive of all activities, lodging provided, and meals. I have been provided with and have read and understand the rules and regulations as outlined by the BTSR.

I agree to be solely responsible for my safety and to take every precaution to provide for my own safety and well being while I utilize the Buffalo Trail Scout Ranch. I further understand that if it is

1 of 2- 111209





# Winter Camp

deemed that I have caused damage to any property belonging to BTSR, I will be held monetarily responsible for all replacements and/or repairs.

I hereby represent that I have medical insurance and, if I am injured while at the Buffalo Trail Scout Ranch, I will look solely to my insurance to pay any and all expenses arising from my injury. On behalf of my insurance carrier, I hereby waive all subrogation rights against the insurance carrier(s) of Buffalo Trail Scout Ranch, its owners, and any related entity, employee, agents, or other guests and their heirs, successors, and assigns from any claim, demand, cause of action, injuries, death and damages.

I have read this agreement, fully understand its terms, understand that I have given up substantial rights by signing it and have signed it freely and without inducement or assurance of any nature and intend it to be complete and an unconditional release of all liability to the greatest extent allowed by law and agree that if any portion of this agreement is held to be invalid the balance, notwithstanding, shall continue in full force and effect.

Guest Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Witness: \_\_\_\_\_ Date: \_\_\_\_\_

### FOR PARTICIPANTS UNDER THE AGE OF 18 AT THE TIME OF PARTICIPATION

This is to certify that I, as participant's parent/legal guardian, do consent and agree to his/her release as provided by all releasee's, for myself, my heirs, assigns and next of kin, I release and agree indemnify releasee's from any and all liabilities incident to my minor child's involvement of participation as outlined above. In the event that my child/ward is injured while visiting Buffalo Trail Scout Ranch, I hereby consent to any emergency medical care which may be required

Guest/Participant Printed Name: \_\_\_\_\_

Parent/Guardian Signature\*: \_\_\_\_\_ Date: \_\_\_\_\_

Witness: \_\_\_\_\_ Date: \_\_\_\_\_

\*Hunters under the age of 17 must be accompanied by a parent or guardian at all times while on BTSR property. Hunters over the age of 17 may hunt by themselves if they have completed a Texas State approved Hunter Education Program.



## Winter Camp

### Directions to Camp

The Buffalo Trail Scout Ranch (BTSR) is located in the heart of the Davis Mountains between Ft. Davis & Balmorhea State Park. The camp is easily accessed off of Interstate 10 by exiting onto State Hwy. 17 South (Balmorhea State Park-Ft. Davis Exit). Follow Hwy. 17 through Balmorhea to the State Park in Toyahvale, TX. Turn south after the state park to continue on Hwy. 17. Follow Hwy. 17 for 7 miles and turn west onto Ranch Road 1832. BTSR is located at the very end of RR 1832, only 12 miles to the end!

[Buffalo Trail Scout Ranch, Boy Scout Road, Fort Davis, TX 79734](#)

### Volunteer

*Instructors Attend for Free!*

Requirements:

- Registered within BSA
- Completes Winter Camp Staff Application prior to November 1<sup>st</sup>
- Must be approved by camp director prior to November 15<sup>th</sup>
- Must instruct minimum of 4 class periods
- Notifies camp director of any material/classroom needs prior to December 1<sup>st</sup>

### Policies & Procedures!

#### Arrival

Check-In is between 3:00-5:30 pm on December 27<sup>th</sup>. All paperwork will be handled in Buffalo Hall. We ask that you send an adult to take care of Check-In while your Troop is setting up camp. All Troops need to have a copy of their Councils Troop Insurance, Troop Roster and all adults are required to have filled out an Adult Leader Application for Participation (page 16- 18) which includes a background check and a Sex Offender Check. All participants 18+ must have current YPT certificate or card. All adults and youth must have a liability form and have their medicals filled out before arrival.

#### Departure

You may depart after classes at 5:30 p.m. on Dec. 30<sup>th</sup> or stay for Breakfast on Dec. 31<sup>st</sup>. Plan to depart by 10:00am.

### Pre-registration for Merit Badges

Online pre-registration has been very helpful in the process of preparing for camp for both the BTSR Staff and the adult leaders coming to camp. With your input, we have been able to make some updates to the system that will make this an even better resource. You will be able to log into the website [www.scoutcamponline.com](http://www.scoutcamponline.com) to complete this process! The site will have information on class sizes, spots available, and program notes. It also allows for printing of your final class registration, and much more! You will find this to be a great and convenient way to sign up for your classes at BTSR!

Use the blank worksheets and the merit badge schedule to have your boys create their camp schedule. Be sure the boys pick alternate choices for their classes in case their first choice is full. Once completed, you can use their individual worksheets to fill in the Troop Master Registration Schedule. Once you receive your username and password, please access the site and begin entering the names of all your youth AND adult participants, as well as other information.

The section of the website that allows for registration for Merit Badges and other programs will not open up for your Troop until **2 weeks prior** to your arrival date at BTSR. At that time, the race to enter your class schedules into the system will begin. Your window for registration and updates to your schedules closes the Monday prior to your arrival at BTSR so that we may prepare class rosters as well as update our class enrollment systems.

Once your Troop's schedule is entered into the system, you will get instant confirmation of what your Troop schedule will look like and will be able to print a report at that time. Classes will be filled on a first come first served basis. In order to guarantee each scout, the best instruction possible, and to ensure the health and safety of all participants, some classes will have a size limit. After you submit your schedule, you will be able to log back on and make changes if your scout cancels, if you get new scout in the Troop, or even if a scout changes their mind about a class!

\*Classes with 3 registrants or less may be canceled

### Advancement

Most merit badges can be completed at camp. Start planning now for a successful advancement program at



## Winter Camp

camp. Camp is dependent on the weather, equipment, staff, and various other factors that may cause a change in schedule. Please be patient and understanding if those situations arise.

### Refunds

A letter from the Scoutmaster explaining the reason for not attending

- 1) Serious illness of Scout prevents his attendance.
- 2) Emergency family matters prevent him from attending making it impossible for him to attend

Deposit fee is non-refundable but may be transferred to another Scout who has not yet paid and wishes to attend camp. No refunds will be issued after January 15<sup>th</sup>.

### Telephone Policy

One telephone is located at the camp. It is a business phone, so calls must be restricted to those of an urgent nature and should be made by an adult. Discourage parents from calling their sons unless it is a family emergency. EMERGENCY CAMP PHONE (432) 426-3709.

### Insurance

Troops and provisional campers from other councils will need to provide proof of insurance prior to attending camp.

### Physicals

All campers and leaders must bring a completed BSA Annual Health and Medical Record form signed within the past 12 months by a licensed Medical Practitioner. Health and Medical Record Form can be found at: [BSA Health Form](#)

### Youth Protection

All adults must have a current Youth Protection Training, per state guidelines, within the last two years. For those not meeting this requirement, there will be a class offered at camp. Please bring a copy of YPT certificate on all adults.

### Showers and Latrines

Separate facilities are available for youth and adult leaders in the campsite area. Groups will be assigned clean-up duty throughout the camp duration. Information on clean-up and usage schedule will be discussed at the Camp Leader's Conference.

### Uniform

The full, official youth and adult uniforms are to be worn

at appropriate times. Scout T-shirts, trousers, and shoes will be the uniform of the day for breakfast, lunch and classes.

### Trading Post

The Jersey Lily is the place for merit badge books, camping supplies, soft drinks, Candy, and camp memorabilia.

### Guests

Good dining hall food will be served at scheduled times and guests are welcome to purchase meals. **But please tell us prior to arriving at camp so that enough food can be prepared** (432) 426-3709). Guests meals will be \$7.00 per meal, purchasable from the Trading Post.

### Flag Ceremonies

Troops will be scheduled to lead flag ceremonies prior to breakfast and dinner on the parade grounds each day.

### Alcohol, Illegal Drugs or Controlled Substances

The consumption, use, possession or distribution of these is not permitted at Buffalo Trail Scout Ranch. PERIOD. Violators will be reported to the appropriate local authorities and required to leave camp immediately.

### Fireworks

Have no place in camp. Please do not bring them.

### Firearms

Personal firearms have no place in camp. Please do not bring them.

### Fires

Fires are to be built only in designated fireboxes and under proper supervision with the fireguard plan in place. Liquid or propane fuels are to be used only under adult supervision. Bulk liquid fuels (one quart or more) must be stored under lock and key by the Camp Ranger. Empty cylinders and containers must be given to him for proper disposal. National BSA policy prohibits use of open flames in tents. This includes mosquito coils, catalytic heaters, gas lanterns, stoves, candles, and smoking material. Tents must be marked "NO FLAMES IN TENT." Refer to camp ranger regarding potential burn bans.

### Tobacco

National and local council policy prohibits the use of tobacco products in all buildings on camp. Campers and staff under 18 may not use tobacco products at camp. Adults who must use tobacco products are asked to do so in designated areas and away from youth. This includes the use of electronic cigarettes, personal



## Winter Camp

vaporizers, or electronic nicotine delivery systems that simulate tobacco smoking.

### Tents and Cot Rentals

Tents are standard BSA wide wall tents, with wooden platforms are available at no cost. Tents are not set-up

pitching tents upon arrival to your site. If you choose to bring your own tents you will be set up near WB Stowe camp site. Cot reservations are strictly on a “first-come-first-serve” basis. Cot rental fee is \$15.00/wk. Make reservations by contacting Gracie Quintela (432) 570-

#### Recommended Individual Equipment

Review the list in the Boy Scout Handbook, page 292 & 293.

- Completed medical form (***REQUIRED***)
- Merit badge books
- Merit badge gear
- Merit badge work done in advance
- Gloves
- Toiletries
- Flash light
- Spending money
- Scout T-shirts
- Poncho
- Winter / Bad Weather Gear
- Tent
- Cot
- Lockable storage for valuables (a must)

#### Recommended Troop Equipment:

- Gateway Materials
- Tentage (ropes, poles, stakes)
- Flagging Tape for Tent Lines
- Troop flag
- US flag/State Flag
- Troop first aid kit
- Lockable storage
- Patrol flags
- Fire Safety Equipment
- Water Cooler
- Trash Can/Bags
- Patrol Duty Roster
- BSA Medical Record (required for everyone on camp property)
- Lantern(s)
- Dining fly (ropes, poles, stakes)
- Sledge Hammer

for you, so please be aware that your Troop will be

7601.

### Suggested Packing List



## Merit Badge Classes

| Time (Friday-Sunday) | Handicrafts |             | Corrals                   | Shooting Sports |                                |
|----------------------|-------------|-------------|---------------------------|-----------------|--------------------------------|
| 8:00 - 9:25          | Basketry    | Leatherwork | Free Ride                 |                 | Archery   Cowboy Action        |
| 9:30 - 10:55         | Pottery     | Basketry    | Horsemanship (2 hr.)      |                 | Archery                        |
| 11:00 - 12:25        | Woodcarving | Leatherwork |                           |                 | Rifle Shooting                 |
| 12:30                | Lunch       |             |                           |                 |                                |
| 2:00 - 3:25          | Woodcarving | Indian Lore | Horsemanship (2 hr.)      |                 | Rifle Shooting   Cowboy Action |
| 3:30 - 4:55          | Indian Lore | Pottery     |                           |                 | Shotgun                        |
| 5:00 - 6:25          | Chess       |             | Animal Science & Vet Med. | Shotgun         |                                |
| 6:30                 | Dinner      |             |                           |                 |                                |

| Time (Friday-Sunday) | NATECO                 | Scout Skills      |                     |                   |  |
|----------------------|------------------------|-------------------|---------------------|-------------------|--|
| 8:00 - 9:25          | Space Exploration      |                   | Safety              |                   |  |
| 9:30 - 10:55         | Enviro Science (2 hr.) | Fish and Wildlife |                     |                   |  |
| 11:00 - 12:25        |                        | Camping           |                     |                   |  |
| 12:30                | Lunch                  |                   |                     |                   |  |
| 2:00 - 3:25          | Enviro Science (2 hr.) |                   | Cooking (2hr.)      | First Aid (2 hr.) |  |
| 3:30 - 4:55          |                        |                   | Wilderness Survival |                   |  |
| 5:00 - 6:25          |                        |                   | Emergency Prep.     | Search & Rescue   |  |
| 6:30                 | Dinner                 |                   |                     |                   |  |

| Time (Friday-Sunday) | Shop           |                    |                      |
|----------------------|----------------|--------------------|----------------------|
| 8:00 - 9:25          | Fire Safety    | Metal Work (3 hr.) | Truck Transportation |
| 9:30 - 10:55         | Automotive     |                    | Welding (2 hr.)      |
| 11:00 - 12:25        | Surveying      |                    |                      |
| 12:30                | Lunch          |                    |                      |
| 2:00 - 3:25          | Automotive     | Metal Work (3 hr.) | Welding (2 hr.)      |
| 3:30 - 4:55          | Farm Mechanics |                    |                      |
| 5:00 - 6:25          |                |                    |                      |
| 6:30                 | Dinner         |                    |                      |



# Winter Camp

## Merit Badge Pre-Requirements

|                           | caps from summer camp | proposed caps for winter camp | Pre-requisites                        | Complete             |
|---------------------------|-----------------------|-------------------------------|---------------------------------------|----------------------|
| Animal Science            | 16                    |                               |                                       | Y                    |
| Archery                   | 20                    |                               | Kits available at trading post        | Y                    |
| Astronomy                 | 100                   |                               | Evening Program Only                  | Y subject to weather |
| Automotive                | 15                    |                               |                                       | Y                    |
| Basketry                  | 20                    |                               |                                       | Y                    |
| Camping                   | 20                    |                               | 9a, 9d                                | N                    |
| Chess                     | 20                    |                               |                                       | Y                    |
| Cowboy Action             |                       |                               | Additional fee in trading post \$5.00 |                      |
| Cooking                   | 21                    |                               | #4, 6                                 | N                    |
| Emergency Preparedness    | 20                    |                               | # 6c, 8b, & 9,                        | N                    |
| Environmental Science     | 21                    |                               | Be prepared to write reports          | Y                    |
| Farm Mechanics            | 15                    |                               | #: 5                                  | N                    |
| Fire Safety               | 15                    |                               | 11                                    | N                    |
| First Aid                 | 20                    |                               |                                       | N                    |
| Fish and Wildlife         | 20                    |                               | #: 8                                  | N                    |
| Horsemanship              | 15                    |                               | Additional fee in trading post        | Y                    |
| Indian Lore               | 20                    |                               | Kits available at trading post        | Y                    |
| Leatherwork               | 20                    |                               | Kits available at trading post        | Y                    |
| Metal Work                | 10                    |                               |                                       | Y                    |
| Pottery                   | 20                    |                               | Kits available at trading post        | Y                    |
| Rifle Shooting            | 20                    |                               | Additional fee in trading post        | Y                    |
| Safety                    | 20                    |                               | Bring a News Paper, Prepare notebook  | N                    |
| Search & Rescue           | 20                    |                               |                                       | Y                    |
| Shotgun Shooting          | 12                    |                               | Additional fee in trading post        | Y                    |
| Soil & Water Conservation | 20                    |                               |                                       | Y                    |
| Space Exploration         | 20                    |                               |                                       |                      |
| Truck Transportation      | 15                    |                               | #4                                    | Y                    |
| Veterinary Medicine       | 16                    |                               |                                       | Y                    |
| Welding                   | 8                     |                               |                                       | Y                    |
| Wilderness Survival       | 20                    |                               |                                       | Y                    |
| Woodcarving               | 15                    |                               | Totin' Chip (must bring card)         | Y                    |



Scoutmaster Worksheet:

# BTSR Winter Camp 2021

## Scoutmaster Worksheet

Scouts Name: \_\_\_\_\_

Patrol: \_\_\_\_\_

### Emergency Contact Information

Contact Name: \_\_\_\_\_

Relationship: \_\_\_\_\_



# Winter Camp

Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

## Winter Camp Inspection Form

| Criteria                  |  | Score | 28th | 29th | 30th | 3 Day Average |
|---------------------------|--|-------|------|------|------|---------------|
| Camp Entrance             | Gateway  | 10    |      |      |      |               |
|                           | American Flag  | 5     |      |      |      |               |
|                           | Troop Flag   | 5     |      |      |      |               |
|                           | Patrol Flag(s)   | 5     |      |      |      |               |
| Camp Appearance           | Troop Gear Stowed  | 10    |      |      |      |               |
|                           | Table Area Neat & Clean                                  | 5     |      |      |      |               |
|                           | Campsite Neat & Clean                                    | 5     |      |      |      |               |
|                           | Duty Roster Filled Out & Posted                          | 5     |      |      |      |               |
| Health                    | First Aid Kit (Accessible on Table)                      | 10    |      |      |      |               |
|                           | Water Cooler Filled                                      | 5     |      |      |      |               |
|                           | Trash Stowed Properly                                    | 5     |      |      |      |               |
|                           |  | 5     |      |      |      |               |
| Fire Safety               | Flammables Stowed Properly                               | 10    |      |      |      |               |
|                           | Fireguard Chart Posted & Filled In                       | 5     |      |      |      |               |
|                           | No Flames in Tent Signs Posted                           | 5     |      |      |      |               |
|                           |  | 5     |      |      |      |               |
| Tents                     | Personal Gear Stowed                                     | 10    |      |      |      |               |
|                           | SM Tent Properly Marked (YPT)                            | 5     |      |      |      |               |
|                           | Tents Staked   | 5     |      |      |      |               |
|                           | Tent Ropes Flagged                                       | 5     |      |      |      |               |
| Campsite Improvement      |  | 15    |      |      |      |               |
|                           |  | 5     |      |      |      |               |
|                           |  | 5     |      |      |      |               |
| Camp Gadget               |  | 15    |      |      |      |               |
|                           |  | 5     |      |      |      |               |
|                           |  | 5     |      |      |      |               |
| Troop & Patrol Activities | Flag Duty  | 10    |      |      |      |               |
|                           | Latrine Duty   | 10    |      |      |      |               |
|                           | Pondweed Award   | 10    |      |      |      |               |
|                           | Sunrise Hike   | 10    |      |      |      |               |
|                           | Chapel Service   | 10    |      |      |      |               |
|                           | Cobbler #1: Adult Prepared (Served on 29 <sup>th</sup> ) | 10    |      |      |      |               |
|                           | Cobbler #2: Youth Prepared (Served on 29 <sup>th</sup> ) | 10    |      |      |      |               |
|                           |  | 5     |      |      |      |               |
| <b>Grand Total:</b>       |  |       |      |      |      |               |



Volunteer Application

## BTSR Winter Camp Volunteer Application

Please type or print all information.

Submit to:

Gracie Quintela  
 Buffalo Trail Council  
 1101 W. Texas, Midland, Texas 79701-6171  
 Office: (432) 570-7601  
 Gracie.quintela@scouting.org



**Personal Information** (Please print legibly)

Name \_\_\_\_\_ P hone (H) \_\_\_\_\_ (C) \_\_\_\_\_  
 Email \_\_\_\_\_  
 Social Security Number \_\_\_\_\_ Date of Birth \_\_\_\_\_ T-Shirt Size: \_\_\_\_\_  
 Driver's License State & Number \_\_\_\_\_ Age on December 27th \_\_\_\_\_

Current Address \_\_\_\_\_  
 City \_\_\_\_\_ S tate \_\_\_\_\_ Zip \_\_\_\_\_

Mailing Address \_\_\_\_\_  
 City \_\_\_\_\_ S tate \_\_\_\_\_ Zip \_\_\_\_\_

**Position (s) Desired** (Please number your 1st through 5th choice)

|   |  |  |
|---|--|--|
| <p><b><u>Merit Badge Instructor</u></b></p> <p>_____ Animal Science<br/>                 _____ Archery<br/>                 _____ Automotive<br/>                 _____ Basketry<br/>                 _____ Camping<br/>                 _____ Chess<br/>                 _____ Cooking (2 Hr Slot)<br/>                 _____ Cowboy Action Shooting<br/>                 _____ Electricity<br/>                 _____ Emergency Preparedness<br/>                 _____ Environmental Science (2 Hr Slot)<br/>                 _____ Farm Mechanics<br/>                 _____ Fire Safety<br/>                 _____ First Aid (2 Hr Slot)<br/>                 _____ Fish &amp; Wildlife Mngmt.<br/>                 _____ Home Repairs</p> | <p>_____ Horsemanship<br/>                 _____ Indian Lore<br/>                 _____ Leatherwork<br/>                 _____ Medicine<br/>                 _____ Metal Work (3 Hr Slot)<br/>                 _____ Pottery<br/>                 _____ Rifle Shooting<br/>                 _____ Safety<br/>                 _____ Search &amp; Rescue<br/>                 _____ Shotgun Shooting<br/>                 _____ Soil &amp; Water Conservation<br/>                 _____ Space Exploration<br/>                 _____ Surveying<br/>                 _____ Sustainability (2 Hr Slot)<br/>                 _____ Truck Transportation<br/>                 _____ Veterinary Medicine<br/>                 _____ Welding (2 Hr Slot)</p> | <p>_____ Woodcarving</p> <p style="text-align: center;"><b><u>Other Positions</u></b></p> <p>_____ Camp Director<br/>                 _____ Program Director<br/>                 _____ Business Manager<br/>                 _____ Trading Post<br/>                 _____ Asst. Ranger–Maintenance<br/>                 _____ Kitchen Staff<br/>                 _____ Camp Commissioner<br/>                 _____ Health Officer</p> |
|---|--|--|

I know of no reason why my health would limit full camp participation, and if selected I will provide an up-to-date BSA physical examination. I am/ will be a registered member of the Boy Scouts of America. I also agree to register as a member of Buffalo Trail Scout Ranch Staff Association Venturing Crew 1947. I hereby make application for BTSR Winter Camp, and in accordance with the principles of the organization, subscribe to the Scout Oath, Scout Law, and Declaration of Religious Principle. If selected, the Boy Scouts of America can expect my loyalty to management, its policies, programs and my full cooperation with other member of the staff. I understand that a personal interview may be required before selection. This application does not guarantee an interview or a position on staff.

APPLICANT'S SIGNATURE: \_\_\_\_\_ DATE \_\_\_\_\_

**REQUIRED APPROVALS** (If under 18)

I have reviewed this application with the applicant, and personally believe that he/she is qualified for the position he/she is seeking. I feel this person will be an asset and recommend them to be a part of the staff at BTSR.

PARENT/GUARDIAN APPROVAL: SIGNATURE: \_\_\_\_\_ DATE \_\_\_\_\_ Phone: \_\_\_\_\_

APPROVAL OF SCOUT LEADER: SIGNATURE: \_\_\_\_\_ DATE \_\_\_\_\_ Phone: \_\_\_\_\_

Last Update: 8/23/18

Phone: \_\_\_\_\_

DOB: \_\_\_\_\_

Name: \_\_\_\_\_



Adult Leader Application for Participation (1 of 3)

This form must be filled out completely and legibly. Please print and use blue or black ink.

Last Name: \_\_\_\_\_ First: \_\_\_\_\_ Middle \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Driver's License: \_\_\_\_\_ Issued State: \_\_\_\_\_

Birthdate: \_\_\_\_\_ Sex: \_\_\_\_\_ Unit: \_\_\_\_\_

1. Are you registered with the Boy Scouts of America? \_\_\_\_ Yes \_\_\_\_ NO

If no, you must complete the registration process before attending camp. All participants must attach a copy of their registration card or an official BSA copy of the unit roster showing their name as a registered member of that unit.

2. Have you ever been convicted of a felony or misdemeanor? (You may answer NO if your conviction was ordered sealed, expunged or eradicated) \_\_\_\_ Yes \_\_\_\_ No

Conviction of a crime is not an automatic bar to participation. All circumstances will be considered, including what you were convicted of and how long ago. You must provide complete information about any conviction by attaching a separate statement.

3. Have you completed the Youth Protection Training course within the last 24 months? \_\_\_\_ Yes \_\_\_\_ NO (Must be completed bi-annually!)

If NO, you MUST complete this course and attach a copy of the certification card provided upon successful completion of the training. Training may be completed in the "Training" section of the following website: https://my.scouting.org If you have already completed the course, please attach the copy of the card to this form.

4. Personal information provided at the top of the form will be used to conduct a search in the Sex Offender Registration database.

You may conduct the search yourself, or it can be assigned to a leader in the unit to conduct all checks for participating adults. Searches are done by going to this address: https://records.txdps.state.tx.us/SexOffenderRegistry

A copy of the results, whether positive or negative, MUST be attached to this form.

By signing this form, I swear that the information provided and attached is true and not falsified in any way. I also acknowledge that the personal information provided may be used to conduct a background check and a search in the Sex Offender Registration database.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_



*Adult Leader Application for Participation (2 of 2)*

**BACKGROUND CHECK DISCLOSURE**

A consumer report is a background check in which information (which may include, but is not limited to, criminal background, driving background, character, general reputation, personal characteristics, and mode of living) about you is gathered and communicated by a consumer reporting agency (“CRA”) to Boy Scouts of America and/or its subsidiaries, affiliates, other related entities, successors, and/or assigns (the “Company”). Company may obtain a consumer report on you to be used for employment purposes (in your case, this means for the purpose of evaluating you as a new or existing volunteer).



**ADDITIONAL DISCLOSURES & BACKGROUND CHECK AUTHORIZATION**

Additional Disclosures

*The state disclosures below are included because state law requires them to be provided in writing. Some of the below rights, notices, or information also may apply to individuals from, applying to, or volunteering in states not listed below. There may be additional requirements, options, or provisions applicable to you and you may have additional rights under applicable law that are not required to be disclosed to you in writing.*

**Minnesota:** You have the right to request a complete and accurate disclosure of the nature and scope of any consumer report from First Advantage, P.O. Box 105292, Atlanta, GA 30348, 800-845-6004.

**New York:** Boy Scouts of America and/or its subsidiaries, affiliates, other related entities, successors, and/or assigns (the “Company”) may request or utilize subsequent consumer reports (other than investigative consumer reports) on you throughout your volunteer relationship with Company. Upon request, you will be informed whether or not a consumer report was requested, and if such report was requested, informed of the name and address of the CRA that furnished the report. Your written request should be made to Company at Boy Scouts of America, Membership Standards Team S201, 1325 West Walnut Hill Lane, P.O. Box 152079, Irving Texas 75015-2079. You may also contact the Company by email at [MembershipStandards@scouting.org](mailto:MembershipStandards@scouting.org).

|   |
|---|
| Name: First _____ Middle _____ Last _____ Suffix _____<br>List any other names used (nickname, maiden/married last names: _____<br>Date of Birth: _____ Unit Type and Number: _____ |
|---|

To the extent permitted by applicable law, I hereby consent to and authorize the Boy Scouts of America and/or its subsidiaries, affiliates, other related entities, successors, and/or assigns (the “Company”) to procure consumer report(s), which may include criminal background check(s) and/or investigative consumer report(s), on my background from a consumer reporting agency (“CRA”) or from an investigative consumer reporting agency (“ICRA”), as described in the **Background Check Disclosure** (which I have received separately from the Company), as well as these **Additional Disclosures & Background Check Authorization**. I have reviewed and understand the information, statements, and notices in the **Background Check Disclosure**, as well as these **Additional Disclosures & Background Check Authorization**. My authorization remains valid throughout my volunteer relationship with the Company, such that, to the extent permitted by applicable law, I agree Company can procure additional consumer report(s), which may include criminal background check(s), during my volunteer relationship without providing additional disclosures or obtaining additional authorizations. Except as otherwise prohibited by applicable law, I consent to and authorize the Company to share this information with Company’s current or prospective clients, customers, others with a need to know, and/or their agents for business reasons (e.g., to place me in certain positions, work sites, etc.). I understand that, if I am selected for a volunteer position, a consumer report will have been conducted on me.

**For Minnesota, or Oklahoma individuals:** If you would like to receive from the CRA, the ICRA, or the Company (as applicable) a copy of the report that Company may procure, please check this box.

Signature \_\_\_\_\_ Date \_\_\_\_\_





# Winter Camp

## BTSR Winter Camp Evaluation

Please provide any comments you may have. We can only improve BTSR when we have your honest comments and suggestions. Should you need more room, please feel free to attach additional pages. We appreciate all you did for our Scouts this week and hope you had a great experience here at Buffalo Trail Scout Ranch!

Unit: \_\_\_\_\_ Position: \_\_\_\_\_

1 Unsatisfactory 2 Below Average 3 Average 4 Above Average 5 Excellent

### Overview

|                      |   |   |   |   |   |
|----------------------|---|---|---|---|---|
| Staff Services       | 1 | 2 | 3 | 4 | 5 |
| Daily Programs       | 1 | 2 | 3 | 4 | 5 |
| Night Programs       | 1 | 2 | 3 | 4 | 5 |
| Health & Sanitation  | 1 | 2 | 3 | 4 | 5 |
| Mealtime Procedures  | 1 | 2 | 3 | 4 | 5 |
| Class Schedules      | 1 | 2 | 3 | 4 | 5 |
| Merit Badges Offered | 1 | 2 | 3 | 4 | 5 |

Comments:

### Office/Headquarters

|            |   |   |   |   |   |
|------------|---|---|---|---|---|
| Staff      | 1 | 2 | 3 | 4 | 5 |
| Facilities | 1 | 2 | 3 | 4 | 5 |

Comments:

### Camp Maintenance

|            |   |   |   |   |   |
|------------|---|---|---|---|---|
| Staff      | 1 | 2 | 3 | 4 | 5 |
| Facilities | 1 | 2 | 3 | 4 | 5 |

Comments:

### Dining Hall/Food Service

|               |   |   |   |   |   |
|---------------|---|---|---|---|---|
| Staff         | 1 | 2 | 3 | 4 | 5 |
| Facilities    | 1 | 2 | 3 | 4 | 5 |
| Food Quality  | 1 | 2 | 3 | 4 | 5 |
| Food Quantity | 1 | 2 | 3 | 4 | 5 |

Comments:

### Trading Post

|            |   |   |   |   |   |
|------------|---|---|---|---|---|
| Staff      | 1 | 2 | 3 | 4 | 5 |
| Facilities | 1 | 2 | 3 | 4 | 5 |
| Variety    | 1 | 2 | 3 | 4 | 5 |

Comments:

### Health Lodge

|            |   |   |   |   |   |
|------------|---|---|---|---|---|
| Staff      | 1 | 2 | 3 | 4 | 5 |
| Facilities | 1 | 2 | 3 | 4 | 5 |

Comments:

Was there a staff member you witnessed having a positive impact on a troop or the staff? If so, who was it and what did they do?

---

---

---

What did you like best about your week at BTR?

---

---

---

What did you like least about your week at BTR?

---

---

---

What Merit Badges would you like to see in the future?

---

---

---

How can we best improve the BTR experience?

---

---

---

Do you know anyone who might be interested in working Summer or Winter Camp at BTR?

|             |            |              |              |
|-------------|------------|--------------|--------------|
| Name: _____ | Age: _____ | Phone: _____ | Email: _____ |
| Name: _____ | Age: _____ | Phone: _____ | Email: _____ |
| Name: _____ | Age: _____ | Phone: _____ | Email: _____ |
| Name: _____ | Age: _____ | Phone: _____ | Email: _____ |
| Name: _____ | Age: _____ | Phone: _____ | Email: _____ |

Comments/Suggestions

---

---

---

---

---

---

---

---

Please return all camp evaluations to our Midland Office: 1101 W Texas Ave, Midland, TX 79701 or email to [gracie.quintela@scouting.org](mailto:gracie.quintela@scouting.org)

2021 Winter Camp Registration Check List

Troop # \_\_\_\_\_ Youth: \_\_\_\_\_ Adults: \_\_\_\_\_

1. Prof of Troop insurance – YES/NO
2. Official BSA Troop Roster – YES/NO
3. Family insurance – YES/NO
4. Troop Health Forms – YES/NO
5. TDH Application, sex offender, & background check – YES/NO
6. Current YPT – YES/NO
7. Liability Waivers – YES/NO
8. Merit Badge Pre-Registration – YES/NO
9. Final Payment – YES/NO
10. Thank you!